TOWN OF GARNER

Town Council
Regular Session

October 5, 2020
7:00 p.m.

Garner Town Hall
900 7th Avenue
Garner, NC  27529
Town of Garner
Town Council Regular Meeting Agenda
October 5, 2020

This regular meeting of the Council will be conducted at 7:00 p.m. in the Garner Town Hall located at 900 7th Avenue, Garner.

**Seating Capacity**: To comply with COVID-19 distancing requirements, audience seating in the Council Chambers is restricted to approximately 25 seats, with another 25 seats available in an overflow room upstairs. Once those seats are filled, visitors may be asked to wait outside until space is available in the building. The Mayor will attempt to provide time during the meeting for residents and visitors whose item has been heard to leave and make room for those with items still on the agenda.

**Mask Policy**: In keeping with the Governor’s Executive Order requiring masks in public, staff and audience members must wear face coverings during Council meetings unless they are exempted from the Governor’s order.

A. **CALL MEETING TO ORDER/ROLL CALL**: Mayor Ken Marshburn

   *The Council will call for a brief recess at 9:00 p.m.*

B. **PLEDGE OF ALLEGIANCE**: Mayor ProTem Kathy Behringer

C. **INVOCATION**: Mayor ProTem Kathy Behringer

D. **PETITIONS AND COMMENTS**

   *This portion of the meeting is to receive comments from the public on items not included in this agenda. Citizens should sign up with the Town Clerk to speak prior to the start of the meeting. The Board is interested in hearing your concerns but may not take action or deliberate on subject matter brought up during the Petitions and Comments segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda.*

E. **ADOPTION OF AGENDA**

F. **PRESENTATIONS**

   1. **Introduction of Miss Garner and Miss Outstanding Teen**
      
      Presenter: Harold Garner, Executive Director of Miss Garner Pageant Association

      Mr. Garner will introduce Miss Garner Megan Huff and Garner’s Outstanding Teen Hailey Wagner.
2. **PAAL Proclamation**

   Presenter: Ken Marshburn, Mayor

   Proclamation to recognize the 10th anniversary of the Garner Police Athletic/Activities League (PAAL), and the contributions it makes to the Garner community.

G. **CONSENT**

1. **Resolution to set the 2021 Council Meeting Schedule**

   Presenter: Rodney Dickerson, Town Manager

   This Resolution will set the 2021 Council Meeting Schedule.

   Action: Consider adopting Resolution (2020) 2423

2. **Resolution to set the 2021 Holiday Schedule**

   Presenter: Rodney Dickerson, Town Manager

   The Town offers employee holidays on the same schedule as the State of North Carolina and this Resolution sets those dates.

   Action: Consider adopting Resolution (2020) 2424

3. **Set public hearing for Garner Transit Study (Final Report)**

   Presenter: Gaby Lontos-Lawler, Senior Planner-Transportation

   The Town was awarded funding through the Wake Transit Plan to complete a local transit study, which will help inform a future application to secure funds for a local bus route. The Garner Transit Study was completed in the Summer, at which point staff presented findings from the study, provided an overview and public and stakeholder engagement, and discussed the preferred route alternative for a local Town bus route with Town Council. At that meeting Town Council selected the Locally Preferred Alternative. Since that meeting the transit study report has been finalized.

   Action: Consider adopting Resolution (2020) 2427 to set a public hearing for October 20, 2020

4. **Recognition of Disposable Property**

   Presenter: Joe Binns, Interim Police Chief

   Recognize service weapon and badge of Sergeant Scott Crawford as disposable property, so they can be awarded to him in recognition of his retirement from the Town after 30 years of creditable service.

   Action: Consider adopting Resolution (2020) 2425
5. Recognition of Disposable Property

Presenter: Joe Binns, Interim Police Chief

Recognize service weapon and badge of Senior Officer Brian McLean as disposable property, so they can be awarded to him in recognition of his retirement from the Town after 30 years of creditable service.

Action: Consider adopting Resolution (2020) 2426

H. PUBLIC HEARINGS

1. ANX 20-15 - Clifford Glen Part II

Presenter: David Bamford, Planning Services Manager

Contiguous annexation; on the west side of Bryan Road across from Bryan Road Elementary; Wake County PIN # 1629-16-1931; Lot 5 in Book of Maps 2016, Page 522; totaling approximately 18.057 +/- acres.

Action: Consider adopting Ordinance (2020) 4081

2. ANX 20-16 - Clifford Glen Part I

Presenter: David Bamford, Planning Services Manager

Contiguous annexation; on the west side of Clifford Road across from Oak Park Subdivision; Wake County PIN # 1629-04-4403; totaling approximately 7.11 +/- acres

Action: Consider adopting Ordinance (2020) 4082

3. ANX 20-17 - 8408 & 8512 Old Stage Rd

Presenter: David Bamford, Planning Services Manager

8408 & 8512 Old Stage Rd – Satellite annexation; on the west side of Old Stage Road north of Whitecroft Drive; Wake County PINs # 0699-95-8819 and 0699-95-7506; Lots 51 and 52 in Book of Maps 2017, Page 481; totaling approximately 3.9 +/- acres.

Action: Consider adopting Ordinance (2020) 4083

4. SUP-SB-20-02 - JS Commerce Park

Presenter: Alison Jones, Planner II

Special use subdivision plan (SUP-SB-20-02) request submitted by Hamilton Merritt, Inc. for a 6-lot commercial subdivision on 53.13 +/- acres zoned Heavy Industrial (I-2) and Service Business (SB) Conditional Use. The property is located on the west side of Jones
Sausage Road - both north and south of Wilmington Road, and may be further identified by PIN #’s 1721-16-5744 and 1721-15-4229.

Action: Consider approval with conditions

5. CUP-SP-20-06 - Sam's XPress Car Wash

Conditional use site plan application (CUP-SP-20-06) submitted by SXCW Properties II, LLC for a 4,140 square foot car wash facility on 1.71 +/- acres zoned Heavy Industrial (I-2) within the US 70/401 Thoroughfare Overlay District. The property is located in front of DEH Self Storage at 525 US Highway 70 East and may be further identified as PIN # 1721-10-3109.

Action: Consider approval with conditions

I. NEW/OLD BUSINESS

J. COMMITTEE REPORTS

K. MANAGER REPORTS
1. Garner info
2. Capital Projects Status Report – Period ending FY21 Q1
3. Early Voting at Avery Street begins Thursday, October 15 and ends Saturday, October 31. Election Day is November 3.
4. Census Deadline extended to October 31

L. ATTORNEY REPORTS

M. COUNCIL REPORTS

N. ADJOURN
**Meeting Date:** October 5, 2020  
**Subject:** Introduction of Miss Garner and Miss Outstanding Teen  
**Location on Agenda:** Presentations  
**Department:** Administration  
**Contact:** Stella Gibson, Town Clerk  
**Presenter:** Harold Garner, Executive Director of Miss Garner Pageant Association  
**Brief Summary:**  
Mr. Garner will introduce Miss Garner Megan Huff and Garner’s Outstanding Teen Hailey Wagner.

**Recommended Motion and/or Requested Action:**  
No action required

**Detailed Notes:**

**Funding Source:**  
n/a

**Cost:**  
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**Manager’s Comments and Recommendations:**

**Attachments**  
Yes: ☐  No: ☑

**Agenda Form**  
Reviewed by:  
Initials:  
Comments:

**Department Head:**  
SG

**Finance Director:**

**Town Attorney:**

**Town Manager:**  
RD

**Town Clerk:**

---

[Stella Gibson, Town Clerk]  
[Harold Garner, Executive Director of Miss Garner Pageant Association]  

Mr. Garner will introduce Miss Garner Megan Huff and Garner’s Outstanding Teen Hailey Wagner.

**No action required**
**Meeting Date:** October 5, 2020  
**Subject:** PAAL 10th Anniversary Proclamation  
**Location on Agenda:** Presentations  
**Department:** Administration  
**Contact:** Rob Smith, PAAL President  
**Presenter:** Ken Marshburn, Mayor

**Brief Summary:**
A proclamation has been prepared to recognize the 10th anniversary of the Garner Police Athletic/Activities League (PAAL) and the contributions it makes to the Garner community.

**Recommended Motion and/or Requested Action:**
Presentation only

**Detailed Notes:**

**Funding Source:**
n/a

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<th>One Time:</th>
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**Manager’s Comments and Recommendations:**
PAAL has been an asset to the community and is a positive influence on Garner youth.

**Attachments**
- Yes: ☑  
- No: ☐

**Agenda Form**

**Reviewed by:**

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<th><strong>Initials:</strong></th>
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Proclamation

Garner Police Athletic Activities League
10th Anniversary

WHEREAS, Garner Police Athletic/Activities League is a nonprofit organization dedicated to creating programs that develop positive relationships between youth and police; and

WHEREAS, Their vision is to improve the Garner community today and in the future. They do this by directly offering programs for youth, by partnering with other community organizations and by creating opportunities where children and police have positive interactions and develop a mutual respect; and

WHEREAS, Garner Police Athletic/Activities League is engaged in the local elementary, middle and high schools with programs and special events; and

WHEREAS, With the recently adopted Vision 2020 Garner Police Athletic/Activities League builds on its past success and has a strategic plan for the next three years that focuses on four goals areas of impact, growth, board development and budget and revenue; and

WHEREAS, Garner Police Athletic/Activities League was chartered in October 2010 and has been making a positive impact in the Garner community for a decade and is celebrating its 10th anniversary; and

NOW THEREFORE, I Mayor Ken Marshburn, on behalf of the Garner Town Council, encourage all residents to join in this celebration and recognize the positive impact the Garner Police Athletic/Activities League makes in the community.

In Witness Whereof, I have hereunto set my hand and caused the Great Seal of the Town of Garner, North Carolina, to be affixed the 5th day of October 2020.

[Signature]  
Ken Marshburn, Mayor
### Meeting Date:
October 5, 2020

### Subject:
2021 Council Meeting Schedule

### Location on Agenda:
Consent

### Department:
Council

### Contact:
Rodney Dickerson, Town Manager

### Presenter:
Rodney Dickerson, Town Manager

### Brief Summary:
Resolution to set the 2021 Council Meeting schedule

### Recommended Motion and/or Requested Action:
Consider adopting Resolution (2020) 2423

### Detailed Notes:

### Funding Source:
N/A

### Cost:

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### Manager’s Comments and Recommendations:

### Attachments
Yes: ⊗ No: ○

### Agenda Form Reviewed by:

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RESOLUTION NO. (2020) 2423

A RESOLUTION OF THE TOWN OF GARNER TOWN COUNCIL ADOPTING THE
2021 COUNCIL MEETING SCHEDULE

WHEREAS, the Town of Garner Town Council sets its regular meeting and work session schedule as follows:

<table>
<thead>
<tr>
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<th>DATE</th>
<th>DAY</th>
<th>TYPE</th>
<th>TIME</th>
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<tr>
<td>JANUARY</td>
<td>4</td>
<td>Monday</td>
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<td></td>
<td>19</td>
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<tr>
<td></td>
<td>26</td>
<td>Tuesday</td>
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<tr>
<td>FEBRUARY</td>
<td>1</td>
<td>Monday</td>
<td>Regular</td>
<td>7:00 PM</td>
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<tr>
<td></td>
<td>16</td>
<td>Tuesday</td>
<td>Regular</td>
<td>7:00 PM</td>
</tr>
<tr>
<td></td>
<td>23</td>
<td>Tuesday</td>
<td>Work Session</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>MARCH</td>
<td>1</td>
<td>Monday</td>
<td>Regular</td>
<td>7:00 PM</td>
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<tr>
<td></td>
<td>16</td>
<td>Tuesday</td>
<td>Regular</td>
<td>7:00 PM</td>
</tr>
<tr>
<td></td>
<td>23</td>
<td>Tuesday</td>
<td>Work Session</td>
<td>6:00 PM</td>
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<tr>
<td>APRIL</td>
<td>5</td>
<td>Monday</td>
<td>Regular</td>
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<td></td>
<td>20</td>
<td>Tuesday</td>
<td>Regular</td>
<td>7:00 PM</td>
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<td>27</td>
<td>Tuesday</td>
<td>Work Session</td>
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<tr>
<td>MAY</td>
<td>3</td>
<td>Monday</td>
<td>Regular</td>
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<td></td>
<td>18</td>
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<td>Regular</td>
<td>7:00 PM</td>
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<tr>
<td></td>
<td>25</td>
<td>Tuesday</td>
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<td>7</td>
<td>Monday</td>
<td>Regular</td>
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<td></td>
<td>22</td>
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<td>Regular</td>
<td>7:00 PM</td>
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<td></td>
<td>29</td>
<td>Tuesday</td>
<td>Work Session</td>
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<tr>
<td>JULY</td>
<td>6</td>
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<td>20</td>
<td>Tuesday</td>
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<td>7:00 PM</td>
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<td></td>
<td>27</td>
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<tr>
<td>AUGUST</td>
<td>2</td>
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<td>17</td>
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<td>7:00 PM</td>
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<td></td>
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<td>7:00 PM</td>
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<td>28</td>
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<td>Time</td>
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<td>Regular</td>
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<td></td>
<td>19</td>
<td>Tuesday</td>
<td>Regular</td>
<td>7:00 PM</td>
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<td></td>
<td>26</td>
<td>Tuesday</td>
<td>Work Session</td>
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</tr>
<tr>
<td>NOVEMBER</td>
<td>1</td>
<td>Monday</td>
<td>Regular</td>
<td>7:00 PM</td>
</tr>
<tr>
<td></td>
<td>16</td>
<td>Tuesday</td>
<td>Regular</td>
<td>7:00 PM</td>
</tr>
<tr>
<td></td>
<td>30</td>
<td>Tuesday</td>
<td>Work Session</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>DECEMBER*</td>
<td>6</td>
<td>Monday</td>
<td>Regular</td>
<td>7:00 PM</td>
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<tr>
<td></td>
<td>21</td>
<td>Tuesday</td>
<td>Regular</td>
<td>7:00 PM</td>
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</tbody>
</table>

*There is no work session planned for December 2021

BE IT FURTHER RESOLVED that the Town of Garner Town Council adopts the above referenced Meeting Schedule for 2021.

Duly adopted this the 5th day of October, 2020.

______________________________
Ken Marshburn, Mayor

ATTEST: _______________________
Stella L. Gibson, Town Clerk
Resolution to set the 2021 Holiday Schedule

The Town offers employee holidays on the same schedule as the State of North Carolina and this Resolution sets those dates.

Consider adopting Resolution (2020) 2424

Juneteenth will be considered at a later date as it is currently awaiting a recommendation from a Committee appointed by Mayor Marshburn.
RESOLUTION NO. (2020) 2424

A RESOLUTION OF THE TOWN OF GARNER TOWN COUNCIL
ADOPTING THE 2021 HOLIDAY SCHEDULE

WHEREAS, the Town of Garner offers employee holidays on the same schedule as the State of North Carolina; and

WHEREAS, the North Carolina State Employee Holiday Schedule is as follows:

<table>
<thead>
<tr>
<th>HOLIDAY</th>
<th>OBSERVANCE DATE</th>
<th>DAY OF WEEK</th>
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<tbody>
<tr>
<td>New Year’s Day</td>
<td>January 1, 2021</td>
<td>Friday</td>
</tr>
<tr>
<td>Martin Luther King Jr.’s Birthday</td>
<td>January 18, 2021</td>
<td>Monday</td>
</tr>
<tr>
<td>Good Friday</td>
<td>April 2, 2021</td>
<td>Friday</td>
</tr>
<tr>
<td>Memorial Day</td>
<td>May 31, 2021</td>
<td>Monday</td>
</tr>
<tr>
<td>Independence Day</td>
<td>July 5, 2021</td>
<td>Monday</td>
</tr>
<tr>
<td>Labor Day</td>
<td>September 6, 2021</td>
<td>Monday</td>
</tr>
<tr>
<td>Veteran’s Day</td>
<td>November 11, 2021</td>
<td>Thursday</td>
</tr>
<tr>
<td>Thanksgiving</td>
<td>November 25 &amp; 26, 2021</td>
<td>Thursday &amp; Friday</td>
</tr>
<tr>
<td>Christmas</td>
<td>December 23, 24 &amp; 27, 2021</td>
<td>Thursday, Friday &amp; Monday</td>
</tr>
</tbody>
</table>

BE IT FURTHER RESOLVED that the Town of Garner Town Council adopts the above referenced holiday schedule for 2021.

THIS RESOLUTION passed and adopted this 5th day of October 2020.

________________________________________
Ken Marshburn, Mayor

ATTEST: ________________________________
Stella Gibson, Town Clerk
The Town was awarded funding through the Wake Transit Plan to complete a local transit study, which will help inform a future application to secure funds for a local bus route. The Garner Transit Study was completed in the Summer, at which point staff presented findings from the study, provided an overview and public and stakeholder engagement, and discussed the preferred route alternative for a local Town bus route with Town Council. At that meeting Town Council selected the Locally Preferred Alternative. Since that meeting the transit study report has been finalized.

Consider adopting Resolution (2020) 2427 to set a public hearing for October 20, 2020
RESOLUTION FIXING DATE OF PUBLIC HEARING ON QUESTION OF ADOPTING THE GARNER TRANSIT PLANNING STUDY AS AN APPENDIX TO THE GARNER FORWARD TRANSPORTATION PLAN

WHEREAS, the Town of Garner secured Wake Transit Plan funds through the Community Funding Area Program to complete a local transit study; and

WHEREAS, the preferred route alignment for a local Garner bus service has been identified; and

WHEREAS, the Transit Planning Study documentation has been finalized;

NOW, THEREFORE BE IT RESOLVED THAT THE TOWN COUNCIL OF THE TOWN OF GARNER, NC:

That a public hearing on the question of adopting the Garner Transit Planning Study as an appendix to the Garner Forward Transportation Plan will be held at the Town Hall at 7:00 p.m. on the 20th day of October, 2020.

Duly adopted this 5th day of October 2020.

________________________________________
Ken Marshburn, Mayor

ATTEST:

________________________________________
Stella L. Gibson, Town Clerk
**Meeting Date:** October 5, 2020  
**Subject:** Recognition of Disposable Property  
**Location on Agenda:** Consent  
**Department:** Police  
**Contact:** Tracey Hamilton, Executive Assistant  
**Presenter:** Joe Binns, Interim Police Chief

**Brief Summary:**  
Recognize service weapon and badge of Sergeant Scott Crawford as disposable property, so they can be awarded to him in recognition of his retirement from the Town after 30 years of creditable service.

**No Presentation**

**Recommended Motion and/or Requested Action:**  
Consider adopting Resolution (2020) 2425

**Detailed Notes:**

**Funding Source:**  
n/a

**Cost:**  
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**Manager’s Comments and Recommendations:**  
Sergeant Crawford has provided years of dedicated service to the Town and is deserving of this token of appreciation.

**Attachments**  
Yes: ☐  
No: ☐

**Agenda Form**  
Reviewed by:  
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<tr>
<td>JMB</td>
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**Initials:**  
**Comments:**
RESOLUTION NO. (2020) 2425
RESOLUTION AUTHORIZING DISPOSITION OF PERSONAL PROPERTY

WHEREAS, Sergeant Scott Crawford will retire from the Garner Police Department on November 1, 2020 following thirty years of service to the Town of Garner; and

WHEREAS, pursuant to N.C.G.S. 20-187.2, a governing board of a unit of government may award a retiring member of the law-enforcement agency their badge and service side arm at no cost to the retiring employees;

WHEREAS, pursuant to G.S. 160A-266 municipalities are authorized to dispose of personal property;

THEREFORE, BE IT RESOLVED that SigSauer P226 service sidearm, Serial # UU715599 and the badge carried by Sergeant Scott Crawford be deemed as disposable property and awarded to him, at no cost, on the occasion of his retirement; and

THEREFORE, BE IT FURTHER RESOLVED that Sergeant Scott Crawford will be responsible for obtaining the necessary permits as required by law to possess and carry such a side arm further described as a SigSauer P226, Serial # UU715599.

Duly adopted this 5th day of October, 2020.

________________________________________
Ken Marshburn, Mayor

ATTEST:

________________________________________
Stella Gibson, Town Clerk
Recognize service weapon and badge of Senior Officer Brian McLean as disposable property, so they can be awarded to him in recognition of his retirement from the Town after 30 years of creditable service.

**No Presentation**

Recommended Motion and/or Requested Action:
Consider adopting Resolution (2020) 2426

Sr. Officer McLean has provided dedicated service to the Town and is deserving of this token of appreciation.
RESOLUTION NO. (2020) 2426
RESOLUTION AUTHORIZING DISPOSITION OF PERSONAL PROPERTY

WHEREAS, Senior Officer Brian McLean will retire from the Garner Police Department on November 1, 2020 following thirty years of service to the Town of Garner; and

WHEREAS, pursuant to N.C.G.S. 20-187.2, a governing board of a unit of government may award a retiring member of the law-enforcement agency their badge and service side arm at no cost to the retiring employees;

WHEREAS, pursuant to G.S. 160A-266 municipalities are authorized to dispose of personal property;

THEREFORE, BE IT RESOLVED that SigSauer P226 service sidearm, Serial # UU731127 and the badge carried by Senior Officer Brian McLean be deemed as disposable property and awarded to him, at no cost, on the occasion of his retirement; and

THEREFORE, BE IT FURTHER RESOLVED that Senior Officer Brian McLean will be responsible for obtaining the necessary permits as required by law to possess and carry such a side arm further described as a SigSauer P226, Serial # UU731127.

Duly adopted this 5th day of October, 2020.

_______________________________
Ken Marshburn, Mayor

ATTEST:

____________________________
Stella Gibson, Town Clerk
Meeting Date: October 5, 2020
Subject: ANX-20-15 Clifford Glen Part II
Location on Agenda: Public Hearings
Department: Planning
Contact: David Bamford, AICP; Planning Services Manager
Presenter: David Bamford, AICP; Planning Services Manager

Brief Summary:
Clifford Glen Part II – Contiguous annexation; on the west side of Bryan Road across from Bryan Road Elementary; Wake County PIN # 1629-16-1931; Lot 5 in Book of Maps 2016, Page 522; totaling approximately 18.057 +/- acres

Recommended Motion and/or Requested Action:
Adopt annexation ordinance (2020) 4081

Detailed Notes:
Clifford Glen Phase II (formerly Bryan Road Subdivision (CUP SB 17-02) approved December 4, 2017, 41 Lots; the development will connect to public water and sewer.

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Manager’s Comments and Recommendations:

Attachments Yes: ☐  No: ☐

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Owner: Lennar Carolinas LLC
Location: 8230 Bryan Road
Area: 18.057 acres
Pin: 1629161931
TO: Mayor and Town Council

FROM: David Bamford, AICP; Planning Services Manager

SUBJECT: ANX-20-15: Clifford Glen, Part II

DATE: October 5, 2020

ANNEXATION APPLICATION: ANX-20-15

OWNERS: Lennar Carolinas LLC

CONTIGUOUS / SATELLITE: Contiguous

LOCATION OF PROPERTY: 8230 Bryan Road

WAKE COUNTY PIN #: 1629-16-1931

REAL ESTATE ID #: 0406549

AREA: 18.057 +/- acres

ZONING: R-9 C195

ASSOCIATED DEVELOPMENT PLAN: Clifford Glen Phase II (formerly Bryan Road Subdivision (CUP-SB-17-02) approved December 4, 2017, 41 lots; the development will connect to public water and sewer. Per the Raleigh-Garner Merger Agreement, an annexation petition is required for the extension of service.

RECOMMENDATION: Adopt annexation ordinance

KEY DATES:

SET PUBLIC HEARING: September 8, 2020

PUBLIC HEARING: October 5, 2020

ANNEXATION EFFECTIVE: October 5, 2020
ORDINANCE NO. (2020) 4081

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF GARNER, NORTH CAROLINA

WHEREAS, the Town Council has been petitioned under G.S. 160A-31, as amended, to annex the area described herein; and

WHEREAS, the Town Council has by resolution directed the Town Clerk to investigate the sufficiency of said petition; and

WHEREAS, the Town Clerk has certified the sufficiency of said petition, and a public hearing on the question of this annexation was held at the Town Hall at 7:00 p.m. on October 5, 2020, after due notice by publication in the News & Observer on September 18, 2020; and

WHEREAS, the Town Council does hereby find as a fact that said petition meets the requirements of G.S. 160A-31, as amended;

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Garner, North Carolina:

Section 1. By virtue of the authority granted by G.S. 160A-31, as amended, the following described territory, is hereby annexed and made part of the Town of Garner as of October 5, 2020.

(ANX-20-15) Clifford Glen Part II – Contiguous annexation
Located on the west side of Bryan Road across from Bryan Road Elementary; Wake County PIN # 1629161931; Lot 5 in Book of Maps 2016, Page 522; totaling approximately 18.057 +/- acres
Section 2. Upon and after the 5th day of October, 2020, the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Garner and shall be entitled to the same privileges and benefits as other parts of the Town of Garner. Said territory shall be subject to municipal taxes according to G.S. 160A-31.

Section 3. The Mayor of the Town of Garner shall cause to be recorded in the office of the Register of Deeds of Wake County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 hereof, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted this 5th day of October, 2020.

____________________________________
Ken Marshburn, Mayor

ATTEST:

____________________________________
Stella L. Gibson, Town Clerk
**Meeting Date:** October 5, 2020

**Subject:** ANX-20-16 Clifford Glen Part I

**Location on Agenda:** Public Hearings

**Department:** Planning

**Contact:** David Bamford, AICP; Planning Services Manager

**Presenter:** David Bamford, AICP; Planning Services Manager

**Brief Summary:**

(ANX-20-16) Clifford Glen Part I – Contiguous annexation; on the west side of Clifford Road across from Oak Park Subdivision; Wake County PIN # 1629-04-4403; totaling approximately 7.11 +/- acres

**Recommended Motion and/or Requested Action:**

Adopt annexation ordinance (2020) 4082

**Detailed Notes:**

Clifford Glen Phase I - formerly Tingen Subdivision - (CUP-SB-17-01) approved December 4, 2017, 18 Lots; the development will connect to public water and sewer.

**Funding Source:**

n/a

**Cost:**

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**Manager’s Comments and Recommendations:**

**Attachments**

Yes: ☑  No: ☐

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</table>
Owner: Lennar Carolinas LLC
Location: Clifford Road
Area: 7.11 acres
Pin: 1629044403
TO: Mayor and Town Council

FROM: David Bamford, AICP; Planning Services Manager

SUBJECT: ANX-20-16: Clifford Glen, Part I

DATE: October 5, 2020

ANNEXATION APPLICATION: ANX-20-16
OWNERS: Lennar Carolinas LLC
CONTIGUOUS / SATELLITE: Contiguous
LOCATION OF PROPERTY: Clifford Road
WAKE COUNTY PIN #: 1629-04-4403
REAL ESTATE ID #: 0009385
AREA: 7.11 +/- acres
ZONING: R-9 C196
ASSOCIATED DEVELOPMENT PLAN: Clifford Glen Phase I (formerly Tingen Subdivision (CUP-SB-17-01) approved December 4, 2017, 18 lots; the development will connect to public water and sewer. Per the Raleigh-Garner Merger Agreement, an annexation petition is required for the extension of service.

RECOMMENDATION: Adopt annexation ordinance

KEY DATES:

SET PUBLIC HEARING: September 8, 2020
PUBLIC HEARING: October 5, 2020
ANNEXATION EFFECTIVE: October 5, 2020
ordinance no. (2020) 4082

an ordinance to extend the corporate limits of the town of garner, north carolina

whereas, the town council has been petitioned under g.s. 160a-31, as amended, to annex the area described herein; and

whereas, the town council has by resolution directed the town clerk to investigate the sufficiency of said petition; and

whereas, the town clerk has certified the sufficiency of said petition, and a public hearing on the question of this annexation was held at the town hall at 7:00 p.m. on october 5, 2020, after due notice by publication in the news & observer on september 18, 2020; and

whereas, the town council does hereby find as a fact that said petition meets the requirements of g.s. 160a-31, as amended;

now, therefore, be it ordained by the town council of the town of garner, north carolina:

section 1. by virtue of the authority granted by g.s. 160a-31, as amended, the following described territory, is hereby annexed and made part of the town of garner as of october 5, 2020.

(anx-20-16) clifford glen part i – contiguous annexation;
located on the west side of clifford road across from oak park subdivision; wake county pin # 1629044403; real estate id 0009385, totaling approximately 7.11 +/- acres

legal description:
beginning at a point, said point being a common corner with steven and susan combs shown in sutton spring subdivision (phase one) in book of maps 2008 page 1300 having nc state plane coordinates of north: 694,849.22 feet & east: 2,120,233.34 feet; and being shown hereon as the point of beginning; thence s59°04'47"e a distance of 685.45' to a 5/8" iron pipe found flush with the existing ground on
THE NORTHERN MARGIN OF CLIFFORD ROAD (SR 2706); THENCE S42°14'47"W A DISTANCE OF 559.13' TO A 5/8" IRON PIPE FOUND FLUSH WITH THE EXISTING GROUND ON THE NORTHERN MARGIN OF CLIFFORD ROAD (SR 2706), SAID POINT BEING A COMMON CORNER WITH PAUL AND BOBBY WALL; THENCE LEAVING SAID MARGIN N46°40'21"W A DISTANCE OF 258.88' TO A 3/4" IRON PIPE FOUND 0.1' BELOW EXISTING GROUND; THENCE S43°23'36"W A DISTANCE OF 173.47' TO A 5/8" IRON PIPE 0.7' BELOW EXISTING GROUND ON THE NORTHERN MARGIN OF NEW BETHEL CHURCH ROAD (SR 2703); THENCE N52°23'14"W A DISTANCE OF 102.90' TO A 1" BENT IRON PIPE ON THE NORTHERN MARGIN OF NEW BETHEL CHURCH ROAD (SR 2703); THENCE LEAVING SAID MARGIN ALONG THE PERIMETER OF SUTTON SPRINGS SUBDIVISION (PHASE ONE - IN BOOK OF MAPS 2008 PAGE 1300) N15°11'04"E A DISTANCE OF 83.17' TO A 5/8" IRON PIPE FOUND 0.1' BELOW EXISTING GROUND; THENCE N15°11'04"E A DISTANCE OF 174.35' TO A 1/2" BENT IRON PIPE FOUND 0.1' ABOVE EXISTING GROUND; THENCE N15°11'04"E A DISTANCE OF 179.49' TO A 5/8" IRON PIPE FOUND 0.1' ABOVE EXISTING GROUND; THENCE N15°11'04"E A DISTANCE OF 136.16' TO A 5/8" IRON PIPE FOUND FLUSH WITH EXISTING GROUND; THENCE N15°11'04"E A DISTANCE OF 74.98' TO THE POINT AND PLACE OF BEGINNING, HAVING AN AREA OF 309,979 SQUARE FEET OR 7.11 ACRES

Section 2. Upon and after the 5th day of October, 2020, the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Garner and shall be entitled to the same privileges and benefits as other parts of the Town of Garner. Said territory shall be subject to municipal taxes according to G.S. 160A-31.

Section 3. The Mayor of the Town of Garner shall cause to be recorded in the office of the Register of Deeds of Wake County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 hereof, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 163-288.1.

Adopted this 5th day of October, 2020.

__________________________
Ken Marshburn, Mayor

ATTEST:

__________________________
Stella L. Gibson, Town Clerk
Meeting Date: October 5, 2020
Subject: ANX-20-17 - 8408 & 8512 Old Stage Rd
Location on Agenda: Public Hearings
Department: Planning
Contact: David Bamford, AICP; Planning Services Manager
Presenter: David Bamford, AICP; Planning Services Manager

**Brief Summary:**

8408 & 8512 Old Stage Rd – Satellite annexation; on the west side of Old Stage Road north of Whitecroft Drive; Wake County PINs # 0699-95-8819 and 0699-95-7506; Lots 51 and 52 in Book of Maps 2017, Page 481; totaling approximately 3.9 +/- acres.

**Recommended Motion and/or Requested Action:**

Adopt annexation ordinance (2020) 4083

**Detailed Notes:**

This is a request for public water on 2 single-family lots.

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**Manager’s Comments and Recommendations:**

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</tbody>
</table>
Owner: George & Jan Williams
Location: 8408 & 8512 Old Stage Road
Area: 3.9 acres
Pin: 0699958819 and 0699957506
TO: Mayor and Town Council

FROM: David Bamford, AICP; Planning Services Manager

SUBJECT: **ANX-20-17: 8408 and 8512 Old Stage Road**

DATE: October 5, 2020

ANNEXATION APPLICATION: ANX-20-17

OWNERS: George and Jan Williams

CONTIGUOUS / SATELLITE: Satellite

LOCATION OF PROPERTY: 8408 and 8512 Old Stage Road

WAKE COUNTY PIN #: 0699-95-8819 and 0699-95-7506

REAL ESTATE ID #: 0445991 and 0359557

AREA: 7.11 +/- acres

ZONING: R-40

ASSOCIATED DEVELOPMENT PLAN: This is a request for public water on 2 single-family lots. Per the Raleigh-Garner Merger Agreement, an annexation petition is required for the extension of service.

RECOMMENDATION: Adopt annexation ordinance

KEY DATES:

- SET PUBLIC HEARING: September 8, 2020
- PUBLIC HEARING: October 5, 2020
- ANNEXATION EFFECTIVE: October 5, 2020
ORDINANCE NO. (2020) 4083

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF GARNER, NORTH CAROLINA

WHEREAS, the Town Council of the Town of Garner has been petitioned under G.S. 160A-58.1 to annex the area described below; and

WHEREAS, the Town Council has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at 900 7th Avenue in the Town of Garner Town Hall at 7:00 PM on October 5, 2020, after due notice by the News & Observer on September 18, 2020, and

WHEREAS, the Town Council finds that the area described therein meets the standards of G.S. 160A-58.1(b), to wit:

a. The nearest point on the proposed satellite corporate limits is not more than three (3) miles from the corporate limits of the Town of Garner;

b. No point on the proposed satellite corporate limits is closer to another municipality than to the Town of Garner;

c. The area described is so situated that the Town of Garner will be able to provide the same services within the proposed satellite corporate limits that it provides within the primary corporate limits;
d. No subdivision, as defined in G.S. 160A-376, will be fragmented by this proposed annexation;

WHEREAS, the Town Council further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the Town Council further finds that the petition is otherwise valid, and that the public health, safety and welfare of the Town of Garner and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Garner, North Carolina that:

Section 1. By virtue of the authority granted by G.S. 160A-58.2, the following described non-contiguous territory is hereby annexed and made part of the Town of Garner as of October 5, 2020.

(ANX-20-17) 8408 & 8512 Old Stage Rd – Satellite annexation;
Located on the west side of Old Stage Road north of Whitecroft Drive; Wake County PINs # 0699958819 and 0699957506; Lots 51 and 52 in Book of Maps 2017, Page 481; totaling approximately 3.9 +/- acres

Section 2. Upon and after October 5, 2020, the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Garner and shall be entitled to the same privileges and benefits as other parts of the Town of Garner said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Garner shall cause to be recorded in the office of the Register of Deeds of Wake County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the Wake County Board of Elections, as required by G.S. 163-288.1.

Adopted this 5th day of October, 2020.

____________________________________
Ken Marshburn, Mayor

ATTEST:

____________________________________
Stella L. Gibson, Town Clerk
**Meeting Date:** October 5, 2020  
**Subject:** SUP-SB-20-02 JS Commerce Park  
**Location on Agenda:** Public Hearings  
**Department:** Planning  
**Contact:** Alison Jones, Planner II  
**Presenter:** Alison Jones, Planner II

**Brief Summary:**
Special use subdivision plan (SUP-SB-20-02) request submitted by Hamilton Merritt, Inc. for a 6-lot commercial subdivision on 53.13 +/- acres zoned Heavy Industrial (I-2) and Service Business (SB) Conditional Use. The property is located on the west side of Jones Sausage Road - both north and south of Wilmington Road, and may be further identified by PIN #'s 1721-16-5744 and 1721-15-4229.

**Recommended Motion and/or Requested Action:**
Consider motion of approval with conditions.

**Detailed Notes:**
Please see attached staff report. Two neighborhood meetings were held virtually on July 23, 2020 and September 9, 2020. Staff recommends approval of CUP-SB-20-02 and finds it in conformity with the UDO.

**Funding Source:**
n/a

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</table>
Project: JS Commerce Park
Applicant: Hamilton Merritt, Inc.
Owner: Doggett Associates, LLC
Location: Jones Sausage Rd. & Wilmington Rd.
Pin #: 1721-15-4229 & 1721-16-5744

Proposed Use: Light Industrial Subdivision
Current Zoning: Service Business (SB) & Heavy Industrial (I-2)
Acreage: 53.2
Overlay: N/A
I. PROJECT AT A GLANCE

Project Number: SUP-SB-20-02, JS Commerce Center
Applicant: Hamilton Merritt, Inc.
Owner: Doggett Associates, LLC
Plan Prepared by: Advanced Civil Design

General Description -

Proposed Use: Commercial Business Park
Project Location: 0 Jones Sausage Road
Wake Count PIN(s): 1721-16-5744 and 1721-15-4229
Zoning Classification: Heavy Industrial (I-2) and Service Business (SB)
Overlay District: I-40

Key Meeting Dates –

Neighborhood Meeting: July 23, 2020 and September 9, 2020
Planning Commission: September 21, 2020
Town Council Public Hearing: October 5, 2020
II. BACKGROUND / REQUEST SUMMARY

The proposed use of the commercial subdivision is for an industrial subdivision with industrial uses.

Both of the lots are currently vacant.

The site is zoned Heavy Industrial (I-2) and Service Business (SB). Both Heavy Industrial and Service Business zoning districts allow flex space, industrial use with indoor operations, industrial use with outdoor operations, and outside storage.

III. COMMUNITY INFORMATION

Overall Neighborhood Character: This project is located along Jones Sausage Road and Calebar Street. The predominant use in the area is residential, however there is an industrial use, the Amazon distribution center, adjacent to the proposed commercial subdivision development.

Traffic: The site has approximately 3,025 feet of road frontage on Jones Sausage Road. This road is currently being widened through a cooperative agreement to a 4-lane divided highway within a right of way width of 150+/- feet. It is maintained by NCDOT. NCDOT average daily traffic count history on Jones Sausage Road is as follows:

- Year 2009 – 25,000
- Year 2011 – 24,000
- Year 2015 – 29,000
- Year 2017 – 30,000
- Year 2018 – 29,500

The project also has approximately 520 feet of road frontage on both sides of Wilmington Road, as well an additional 730 feet of road frontage on the east side only. This road is currently a 2-lane road within 60 feet of right-of-way and is maintained by NCDOT. The road will be realigned with Calebar Street and the existing roadway terminated with a new cul-de-sac serving the subdivision.

A Traffic Impact Analysis was not yet required for this project. When site specific projects within the proposed subdivision reach the required thresholds, the TIA will be required at that time.
However, with the proposed realignment of Wilmington Road, this project is receiving transportation specific review for those modifications from both the Town of Garner Engineering Department and NCDOT.

**Neighborhood Meeting:** Staff identified 58 unique owners of properties within the notification radius and provided the list below to the applicant for first class mailed notices. As of the time of this report, three (3) notices were returned as undeliverable.

Two neighborhood meetings were held virtually on July 23, 2020 and September 9, 2020 in accordance with the Council-endorsed emergency interpretation of the neighborhood meeting requirements. Two (2) neighbors attended and a 3rd reached out directly – in red print in the table below.

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<td>WAKE CNTY BOARD OF EDUCATION</td>
<td>1551 ROCK QUARRY RD</td>
<td>RALEIGH NC 27610-4145</td>
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<td>GARNER TOWN OF</td>
<td>900 7TH AVE</td>
<td>GARNER NC 27529-3796</td>
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<tr>
<td>VAUGHAN, EARL VAUGHAN, JUDIE</td>
<td>216 HAY RIVER ST</td>
<td>GARNER NC 27529-7254</td>
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<td>ALEXANDER, JERRILL HICKS-ALEXANDER, KEA I</td>
<td>208 HAY RIVER ST</td>
<td>GARNER NC 27529-7254</td>
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<td>313 CHARLES ST</td>
<td>GARNER NC 27529-2901</td>
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<td>PEARCE, JERRY WAYNE</td>
<td>109 COOK ST</td>
<td>GARNER NC 27529-2903</td>
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<td>SINGLE, BEATRICE CHAPMAN</td>
<td>5445 JONES SAUSAGE RD</td>
<td>GARNER NC 27529-8777</td>
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<td>KING, JONATHAN</td>
<td>212 HAY RIVER ST</td>
<td>GARNER NC 27529-7254</td>
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<td>HEATH, BETTY M</td>
<td>2712 SIMPKINS RD</td>
<td>RALEIGH NC 27603-4438</td>
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<td>300 HAY RIVER ST</td>
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<td>MITCHELL, BARBARA BUNCH</td>
<td>302 FARMHOUSE RD</td>
<td>ACCOKEEK MD 20607-9526</td>
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<td>BASS, CLORANA BASS, CRANSTON LAMONT</td>
<td>11016 FANNY BROWN RD</td>
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<td>BASS, WALLACE REYNOLD SR</td>
<td>1029 BUCKHORN RD</td>
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<td>HAMLIN, SONDRA BASS</td>
<td>4418 WILMINGTON RD</td>
<td>GARNER NC 27529-9590</td>
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<td>RALEIGH NC 27604</td>
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<td>1904 CHASE CT</td>
<td>RALEIGH NC 27607-3173</td>
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<td>OUTDOORS UNANIMOUS INC</td>
<td>3117 TAYLORS RIDGE RD</td>
<td>WAKE FOREST NC 27587-7774</td>
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<td>PEARCE, JAMES MACON HEIRS</td>
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<td>GARNER NC 27529-2904</td>
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<td>EMERSON, ADRIAN NICOLE EMERSON, STEPHEN DAVID JR</td>
<td>100 ADAMS PEAK LN</td>
<td>GARNER NC 27529-7255</td>
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<tr>
<td>DOUGLAS, SUONG THI</td>
<td>112 ADAMS PEAK LN</td>
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</tr>
</tbody>
</table>
The meeting was hosted by:

- Mr. Gregg Sandreuter, HM Partners, LLC;
- Mr. Jon Morris, Beacon Partners; and
- Mr. James Whitacre, Advanced Civil Design

Questions and answers are listed below.

1. **Please clarify what the new Wilmington Road will look like.**
   Mr. Morris and Mr. Whitacre explained the median that is being constructed on Jones Sausage and how it will limit existing Wilmington Road to right-in-right-out. Used the graphic to show the new Wilmington Road alignment.

<table>
<thead>
<tr>
<th>OWNER</th>
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<td>LAPINSKES, ZANE IAN LAPINSKES, SARA SAVERNAH</td>
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<td>WHITE, CRAIG A WHITE, CARMEN N</td>
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<td>401 CIRCLE DR</td>
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<tr>
<td>4851 JS PROJECT LLC</td>
<td>PO BOX 80416</td>
<td>SEATTLE WA 98108-0416</td>
</tr>
<tr>
<td>MARTIN MARIETTA MATERIALS INC</td>
<td>PO BOX 8040</td>
<td>FORT WAYNE IN 46898-8040</td>
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<td>GAINES, JOSEPH J GAINES, MERNILLA J</td>
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<td>CREEDMOOR NC 27522-9545</td>
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<td>JOHNSON, LISA DAWN</td>
<td>323 W MORGAN ST STE 102</td>
<td>RALEIGH NC 27601-1353</td>
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<td>BYNUM, JOHNNY A SR ETAL BYNUM, ELSIE W</td>
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<td>JOHNSON, LISA DAWN</td>
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<td>PO BOX 1956</td>
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</tr>
</tbody>
</table>
2. **What are the plans for Lot 5?**
   Mr. Morris and Mr. Sandreuter commented that there is no current plan to develop Lot 5. At some point Lot 5 may be sold to an individual user to develop under the current zoning. It would be a smaller user than what is proposed for the remainder of the property. The development team currently only plans to build south of the relocated Wilmington Road.

3. **Is the zoning going to change?**
   Mr. Whitacre responded that most of the property is already zoned for Industrial and that the development team is not asking for a re-zoning and all of the development will be done under the existing zoning.

4. **Will there be other connections or future extension of Wilmington Road?**
   Mr. Whitacre stated that there is nothing on the immediate horizon. The long-term transportation plan does call for a connection from Wilmington Road to the west but that is not part of this project and we do not know the timing of that.

5. **What about sediment runoff during construction?**
   Mr. Morris stated the development team would be committed to taking the proper measure to avoid sediment runoff and if during construction Ms. Lapinskes had any concerns the development team would provide direct contact to the construction superintendent to make sure Ms. Lapinskes can make the development team aware of any concerns.
IV. SITE PLAN PROJECT DATA

Acreage: 53.22 +/- acres
Number of Lots: 6

Minimum Lot Service Business: 6,000 square feet
**Size/Dimensions:**
- 60 feet (width)
- Heavy Industrial: None
- 100 feet (width)

**Setbacks:**
- **Service Business**
  - Front - 35’
  - Rear – 0/25’
  - Side – 0/25’
  - Corner – 35’
- **Heavy Industrial**
  - Front – 50’
  - Rear – 0/50’
  - Side – 0/25’
  - Corner – 35’

**Landscape and Buffer Requirements:**

- **Tree Cover:** Required tree coverage preservation for this site is 10%. This plan provides for a covered area of 10.68%.

- **Street Buffers:**
  - A 15-foot and 25-foot buffer (horizontal distance separation only) along Jones Sausage Road and Calebar Street frontage.

- **Street Trees:**
  - Calebar Street: 62 required; 62 provided
  - Jones Sausage Road: 67 required; 67 provided

- **Perimeter Buffers:** The northern and western perimeter buffers vary between 45-feet and 50-feet. There is a 25-foot Type A existing buffer recorded with Wake County Register of Deeds for the eastern portion of the project.

**Environmental Features:**
This site does contain environmentally sensitive areas. If development is proposed in or around the environmentally sensitive areas, it will be evaluated during site plan review.
Fire Protection: The Inspections Department has reviewed the plan for fire protection and given their approval.

Lighting: Proposed lighting meets the requirements of the Lighting Ordinance as well as meeting staff recommendations for LED fixtures. All fixtures have zero uplight, low glare and a warm white light exhibiting a color temperature of no more than 4,000 K (Kelvin).

Infrastructure: Water/Sewer - Connection to the City of Raleigh public sanitary sewer and water system will occur through existing infrastructure.
**Stormwater Management:** JS Commerce Center is a commercial development site that is not located within the watershed protection area. This site is subject to stormwater water quality requirements for nitrogen as well as water quantity requirements for the 1-, 10- and 25-year storm events. This development plan proposes three stormwater wet retention ponds to treat impervious surface for nitrogen and water quantity requirements to ensure stormwater requirement are met as part of this development. A nitrogen offset payment will also be required as part of this development.

**Site Access and Frontage Improvements:** The proposed site of JS Commerce Park is located on the west side of Jones Sausage Road at the intersection with Wilmington Road. This project will include the realignment of Wilmington Road to curve east and become Calebar Street as it approaches Jones Sausage Road. A short portion of the existing Wilmington Road will remain to become a cul-de-sac serving the rear of lots 3 and 4. The remaining Wilmington Road right-of-way (NCDOT) will be abandoned.

Realigned Wilmington Road/Calebar Street will be built as a Town of Garner major collector street, a 3-lane section within a 74’ right-of-way. This will tie into the construction of Calebar Street by others near
the Jones Sausage Road intersection. Street lighting will be installed along Wilmington Road/Calebar Street and the cul-de-sac.

Improvements by this development on Jones Sausage Road will be coordinated with improvements being done by others. Four driveways are proposed off Jones Sausage Road south of Calebar Street. Southbound right turn lanes will be installed at Calebar Street and at the southern three driveways. Northbound left turn lanes will be provided at the two southern driveways. Curb, gutter, and sidewalk will be installed where it doesn’t already exist.

V. SITE PLAN CONFORMITY WITH APPLICABLE ADOPTED TOWN PLANS AND POLICIES

2018 Garner Forward Transportation Plan:

The 2018 Garner Forward Transportation Plan calls for Jones Sausage Road to be a four-lane divided section; a new three-lane collector road to extend the existing Wilmington Road west to Creech Road, and a new two-lane collector road that would extend the existing Calebar Street west to Cook Street; a greenway or side path are proposed along Jones Sausage Road.

The roadway widening along Jones Sausage is being completed as part of another development. Improvements by this development on Jones Sausage Road will be coordinated with improvements being completed by others. As part of construction of access driveways into the site, curb, gutter, and sidewalk will be installed where it doesn’t already exist. Existing Wilmington Road will be realigned to curve east and become Calebar Street as it approaches Jones Sausage Road. A short portion of existing Wilmington Road will remain to become a cul-de-sac serving the rear of lots 3 and 4. The remaining Wilmington Road right-of-way (NCDOT) will be abandoned.

Therefore, with improvements along Jones Sausage Road, realignment of Wilmington Road with Calebar Street, and abandonment of right of way along Wilmington Road, this project may be considered consistent with the 2018 Garner Forward Transportation Plan.

Parks, Recreation, and Cultural Resources Comprehensive Master Plan:

A review of the Parks, Recreation and Cultural Resources Master Plan revealed a greenway corridor along Jones Sausage Road as well; therefore, this project, as proposed, may be considered consistent with the Parks, Recreation and Cultural Resources Comprehensive Master Plan.
Unified Development Ordinance Regulations:

After sufficient review and plan revisions, staff finds that this project, as now proposed, may be considered consistent with the regulations of the Unified Development Ordinance so long as the following project specific conditions are met:

1. Prior issuance of building permit payment of Engineering Inspection Fees shall be paid to the Town of Garner.

2. Prior to issuance of a building permit, a minor subdivision plat shall be approved and recorded with the Wake County Register of Deeds.

3. Prior to issuance of a building permit, payment of Public Utilities Fees shall be paid to the City of Raleigh.

4. Prior to issuance of a building permit, a nitrogen offset payment is required.

5. Prior to issuance of a Certificate of Occupancy, the Stormwater Control Measures maintenance plan and associated Memorandum of Agreement shall be approved and recorded with the Wake County Register of Deeds.

6. Construction Drawing review and approval by the Engineering Department and City of Raleigh is required for this development following subdivision plan approval.

7. Prior to issuance of a Certificate of Occupancy for any subsequent site plans, confirmation from North Carolina DOT abandoning a portion of Wilmington Road right-of-way shall be received by the Town.

8. An annexation petition of the entire subdivision area is required to be submitted to the Planning Department prior to recordation of the first subdivision plat.

VI. PLANNING COMMISSION NOTES AND RECOMMENDATION

The Planning Commission reviewed this request at their September 21, 2020 meeting. By a 6-1 vote, the Planning Commission confirmed staff’s findings in Section V that SUP-SB-20-02, JS Commerce Park, is in conformity with adopted town plans and policies.

Staff recommendations for site plan request (SUP-SB-20-02) conformity are highlighted in the motion worksheets on the following pages.
Choose one (1) of the following two (2) options: *(staff recommendation is highlighted below)* if not accepting staff recommendation, please select your own finding from below options.

**1. Find Consistent with Town plans and ordinances and Approve:**

2. Find Inconsistent with Town plans and ordinances and Deny:

Please find the correlating motion option below to make your motion (number 1 or 2):

**1. Find Consistent with Town plans and ordinances and Approve:**

“I move that the Council accept the staff statements regarding plan consistency in Section V of this report as our own and find the application meets the 10 permit criteria in Section 3.14.D. and therefore approve SUP-SB-20-02, JS Commerce Center with the three standard conditions and eight (8) site-specific conditions to be listed on the permit that will be prepared by Staff.”

*Optional (conditions – mark, fill in and read all that applies):* ...and including the following reasonable conditions necessary to address the impacts of the proposed development on:

- ____ adjoining property,
- ____ the existing natural and man-made features of the site,
- ____ off-site and on-site traffic flow,
- ____ public utilities,
- ____ such other public services or goals of the Comprehensive Growth Plan or the Transportation Plan that may be negatively impacted by the proposed development (*enumerate plan services/goals*):
  
  ______________________________________________________________
  ______________________________________________________________

*Condition #1:*
  
  ______________________________________________________________

*Condition #2, etc.:*
  
  ______________________________________________________________
2. Find **Inconsistent** with Town plans and ordinances and **Deny**:

“I move that the Council find the application does not meet one or more of the criteria in Section 3.14.D. for granting a special use permit, **(Check and read all that apply – include stated reason/evidence)**

1. The proposed use will *endanger* the public health or safety *because/as evidenced by ________________________________*;

2. The proposed use will *substantially injure* the value of adjoining or abutting property; *because/as evidenced by ________________________________*;

3. The proposed use does not comply with all applicable provisions of this UDO; *because/as evidenced by ________________________________*;

4. If completed as proposed, the development will *not* comply with all requirements of this section; *because/as evidenced by ________________________________*;

5. The proposed use will *not* be compatible with the proximate area in which it is to be located; *because/as evidenced by ________________________________*;

6. The proposed use is inconsistent with the Transportation Plan, other relevant adopted plans and policies, and the stated purpose and intent of this UDO (the fact that the use is permitted under certain circumstances in the zoning district creates a rebuttable presumption that the proposed use is in harmony with the intent of the UDO as relates to the general zoning plan); *because/as evidenced by ________________________________*;

7. The proposed use is incompatible with adjacent uses in terms of building scale, site design, buffering and screening, operating characteristics (hours of operation, traffic generation, lighting, noise, odor, dust, and other external impacts); *because/as evidenced by ________________________________*;

8. Any significant adverse impacts resulting from the use will *not* be mitigated or offset, including impacts on the natural environment; *because/as evidenced by ________________________________*;

9. The public safety, transportation and utility facilities and services will *not* be available to serve the subject property while maintaining sufficient levels of service for existing development; *because/as evidenced by ________________________________*;

10. Adequate assurances of continuing maintenance have *not* been provided; *because/as evidenced by ________________________________*;

and therefore, deny JS Commerce Center – SUP-SB-20-02.
Meeting Date: October 5, 2020
Subject: CUP-SP-20-06 Sam's XPress Car Wash
Location on Agenda: Public Hearings
Department: Planning
Contact: Alison Jones, Planner II
Presenter: Alison Jones, Planner II

Brief Summary:
Conditional use site plan application (CUP-SP-20-06) submitted by SXCW Properties II, LLC for a 4,140 square foot car wash facility on 1.71 +/- acres zoned Heavy Industrial (I-2) within the US 70/401 Thoroughfare Overlay District. The property is located in front of DEH Self Storage at 525 US Highway 70 East and may be further identified as PIN # 1721-10-3109.

Recommended Motion and/or Requested Action:
Consider motion to approve with conditions

Detailed Notes:
Please see attached staff report. A neighborhood meeting was not required for this project since there is no rezoning involved. Staff recommends approval of CUP-SB-20-02 and finds it in conformity with the UDO.

Funding Source:
n/a

Cost: One Time: ☐ Annual: ☐ No Cost: ☑

Manager’s Comments and Recommendations:

Attachments Yes: ☑ No: ☐

Agenda Form Reviewed by:
Initials: Comments:
Department Head: JST
Finance Director:
Town Attorney:
Town Manager: RD
Town Clerk:

Page 49
Project: Sam’s Express Car Wash
Applicant: SXCW Properties II, LLC
Owner: DEH Garner, LLC
Location: 525 US HWY 70 E
Pin #: 1721-10-3109

Proposed Use: Car Wash
Current Zoning: Light Industrial (I-1)
Acreage: 8.09
Overlay: US 70 / 401 Overlay
TO: Mayor and Town Council Members

FROM: Alison Jones, Planner II

SUBJECT: *Conditional Use Permit # CUP-SP-20-06, Sam’s Xpress Car Wash*

DATE: October 5, 2020

I. PROJECT AT A GLANCE

**Project Number:** CUP-SP-20-06, Sam’s Xpress Car Wash

**Applicant:** SXCW, LLC (Chris Morgan)

**Owner:** DEH Garner, LLC (Ely J. Perry)

**Plan Prepared by:** Triangle Site Design

**General Description -**

- **Proposed Use:** Car Wash
- **Project Location:** 525 US Highway 70 East
- **Wake Count PIN(s):** 1721-10-3109
- **Zoning Classification:** Heavy Industrial (I-2)

**Key Meeting Dates –**

- **Neighborhood Meeting:** Not required
- **Planning Commission:** September 21, 2020
- **Town Council Public Hearing:** October 5, 2020
II. BACKGROUND / REQUEST SUMMARY

The proposed use of the property is car wash.

The carwash building is 4,140 square feet in area. The car wash entrance and exit will not be facing US 70. The proposed vacuum cleaner spaces are located behind the carwash bay.

The site is currently a parking lot on the DEH storage site.

The site is zoned Heavy Industrial (I-2) within the US 70/401 Overlay District. Car washes are permitted in the heavy industrial zoning district in the town’s Unified Development Ordinance.

III. COMMUNITY INFORMATION

Overall Neighborhood Character: This project is located on US Highway 70 adjacent to other heavy industrial and service business uses. The car wash will be located in front of an existing self-storage building and adjacent to the AutoZone parcel.

Neighborhood Meeting: A neighborhood was not required for this project since there is no rezoning for this case.
IV. SITE PLAN PROJECT DATA

Acreage: 6.38 +/- acres

Minimum Lot Size/Dimensions: None

Setbacks:
- Front – 50’
- Rear – 0/50’
- Side – 0/25’
- Corner – 35’

Building Size: 4,140 sq ft total
Building Material and Color: The building will be constructed of brick, EFIS, and metal panels.

Landscape and Buffer Requirements:

- Tree Cover: The plan calls for 10% tree coverage, meeting the requirement of 10%.

- Street Buffers:
  - A 15-foot buffer (horizontal distance separation only) along US Highway 70 Frontage.

- Street Trees:
  - Trees provided along US 70 Highway approximately every 40 feet: 9 required; 9 provided

- Perimeter Buffers: 15-foot perimeter buffer for all buffers on the project.

- Vehicular Service Area: VSA plantings are provided as screening in the form of shrubs as well as canopy trees in planted islands.

- Building Foundation: 10% of total plant points required, 10% provided.
Environmental Features: This site does not contain FEMA designated floodplain.

Fire Protection: The Inspections Department has reviewed the plan for fire protection and given their approval.

Parking: Parking is based on 1 per for every 3 employees on the maximum shift plus 3 spaces per stall
  - Required: 4 (1 accessible)
  - Proposed: 13 (1 accessible)

Lighting: Proposed site lighting meets the requirements of the Lighting Ordinance as well as meeting staff recommendations for LED fixtures. All fixtures have zero uplight, low glare and a warm white light exhibiting a color temperature of no more than 4,000 K (Kelvin).
Infrastructure:  

**Water/Sewer** - Connection to the City of Raleigh public sanitary sewer and water system will occur through existing infrastructure.

**Stormwater Management:** Sam’s Express Car wash is a commercial development that is not located within the watershed protection area. This plan proposes a net decrease to the existing grandfathered in impervious surface therefore there are no requirements for stormwater for this redevelopment.

**Site Access:** The site will be accessed from the existing driveway off of US Highway 70.

**Frontage Improvements:** This site is located on the north side of US 70 in front of the existing storage facility west of Morris Drive. Access to the site will be via the existing shared drive opposite Management Way. Dedicated right and left turn lanes onto this drive from US 70 already exist. To accommodate the ultimate 6-lane section of US 70, a lane of pavement will be added in addition to curb, gutter, and sidewalk. Street frontage lighting will also be installed as necessary to meet current...
standards.

V. SITE PLAN CONFORMITY WITH APPLICABLE ADOPTED TOWN PLANS AND POLICIES

2018 Garner Forward Transportation Plan:

The 2018 Garner Forward Transportation Plan identifies US 70 as a six-lane divided facility. The Plan does not provide additional recommendations for pedestrian, bicycle, or transit improvements. Therefore, with the completion of half the ultimate section for US 70, which is a six-lane divided section with curb, gutter and sidewalk, these plans may be considered consistent with the recommendation of the 2018 Transportation Plan.

Parks, Recreation and Cultural Resources Comprehensive Master Plan:

A review of the Parks, Recreation and Cultural Resources Comprehensive Master Plan revealed no plan recommendations in the project area; therefore, this project, as proposed, may be considered consistent with the Parks, Recreation and Cultural Resources Comprehensive Master Plan.

Unified Development Ordinance Regulations:

After sufficient review and plan revisions, staff finds that this project, as now proposed, may be considered consistent with the regulations of the Unified Development Ordinance so long as the following project specific conditions are met:

1. Prior issuance of building permit payment of Engineering Inspection Fees shall be paid to the Town of Garner.
2. Prior to issuance of a building permit, payment of Public Utilities Fees shall be paid to the City of Raleigh.
3. Prior of issuance of building permit lot must be a lot of record.
4. Prior to the issuance of certificate of occupancy, a cross access agreement must be recorded with the Wake County Register of Deeds.
5. Public road improvements and street light installation must be completed prior to issuance of Certificate of Occupancy.

VI. PLANNING COMMISSION NOTES AND RECOMMENDATION

The Planning Commission reviewed this request at their September 21, 2020 meeting. By a unanimous vote, the Planning Commission confirmed staff’s findings in Section V that CUP-SP-20-06, Sam’s Xpress Car Wash, is in conformity with adopted town plans and policies. Staff recommendations for site plan request (CUP-SP-20-06) conformity are highlighted in the motion worksheets on the following pages.
Choose one (1) of the following two (2) options: (staff recommendation is highlighted below) if not accepting staff recommendation, please select your own finding from below options.

1. Find Consistent with Town plans and ordinances and Approve:

2. Find Inconsistent with Town plans and ordinances and Deny:

Please find the correlating motion option below to make your motion (number 1 or 2):

1. Find Consistent with Town plans and ordinances and Approve:

“I move that the Council accept the staff statements regarding plan consistency in Section VII of this report as our own and find the application meets the 10 permit criteria in Section 3.14.D. and therefore approve CUP-SP-20-06, Sam’s Xpress Car Wash with the three standard conditions and nine (9) site-specific conditions to be listed on the permit that will be prepared by Staff.”

Optional (conditions – mark, fill in and read all that applies): ...and including the following reasonable conditions necessary to address the impacts of the proposed development on:

____ adjoining property,
____ the existing natural and man-made features of the site,
____ off-site and on-site traffic flow,
____ public utilities,
____ such other public services or goals of the Comprehensive Growth Plan or the Transportation Plan that may be negatively impacted by the proposed development (enumerate plan services/goals):

________________________________________________________________________
________________________________________________________________________

Condition #1:
________________________________________________________________________

Condition #2, etc.:
2. Find Inconsistent with Town plans and ordinances and Deny:

“I move that the Council find the application does not meet one or more of the criteria in Section 3.14.D. for granting a special use permit,

(Check and read all that apply – include stated reason/evidence)

1. The proposed use will endanger the public health or safety because/as evidenced by ________________________________;

2. The proposed use will substantially injure the value of adjoining or abutting property; because/as evidenced by ________________________________;

3. The proposed use does not comply with all applicable provisions of this UDO; because/as evidenced by ________________________________;

4. If completed as proposed, the development will not comply with all requirements of this section; because/as evidenced by ________________________________;

5. The proposed use will not be compatible with the proximate area in which it is to be located; because/as evidenced by ________________________________;

6. The proposed use is inconsistent with the Transportation Plan, other relevant adopted plans and policies, and the stated purpose and intent of this UDO (the fact that the use is permitted under certain circumstances in the zoning district creates a rebuttable presumption that the proposed use is in harmony with the intent of the UDO as relates to the general zoning plan); because/as evidenced by ________________________________;

7. The proposed use is incompatible with adjacent uses in terms of building scale, site design, buffering and screening, operating characteristics (hours of operation, traffic generation, lighting, noise, odor, dust, and other external impacts); because/as evidenced by ________________________________;

8. Any significant adverse impacts resulting from the use will not be mitigated or offset, including impacts on the natural environment; because/as evidenced by ________________________________;

9. The public safety, transportation and utility facilities and services will not be available to serve the subject property while maintaining sufficient levels of service for existing development; because/as evidenced by ________________________________;

10. Adequate assurances of continuing maintenance have not been provided; because/as evidenced by ________________________________;

and therefore, deny Sam’s Xpress Car Wash – CUP-SP-20-06.
REPORTS
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<th>Id</th>
<th>Title</th>
<th>Description</th>
<th>Current Status</th>
<th>Address</th>
<th>Date Created</th>
<th>Comments</th>
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<td>8623179</td>
<td>Construction Without Permit</td>
<td>It appears a parking lot was installed without proper storm water retention system. Also the one entrance to parking lot seems small as it only allows for one car at a time to enter. This may explain why they built up asphalt against curb on E. Main Street to allow cars to roll over curb into parking lot.</td>
<td>In Progress</td>
<td>514 E Main St</td>
<td>8/25/2020</td>
<td>Notice of violation has been sent to the property owner. Property owner met with Planning staff to discuss remedy. Property owner opted to remove pavement as a remedy to zoning violation. Once pavement is removed, affected area will be seeded with straw application. I will contact owner to establish timeline for completion.</td>
</tr>
<tr>
<td>8783403</td>
<td>Junk Vehicle (Private Property)</td>
<td>Abandoned vehicle at Forest Hills Shopping Ctr at El Dorado Restaurant.</td>
<td>In Progress</td>
<td>1303 5th Ave</td>
<td>9/21/2020</td>
<td>Vehicle has been tagged</td>
</tr>
<tr>
<td>8801357</td>
<td>Trash/Solid Waste (Private Property)</td>
<td>Never ever ending. :- Thank you.</td>
<td>In Progress</td>
<td>2311 Timber Dr</td>
<td>9/23/2020</td>
<td></td>
</tr>
</tbody>
</table>
## Town of Garner
### Engineering Department
### Capital Projects Status Report
#### Period Ending FY21 - 1Q

Date: 10/1/20

### CAPITAL STREET PROJECTS

<table>
<thead>
<tr>
<th>Project No.</th>
<th>Project Name</th>
<th>From To</th>
<th>Project Description</th>
<th>Project Status</th>
<th>Source of Funding</th>
<th>Contract Amount</th>
<th>Consultant/Contractor</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>New Road Improvements</td>
<td>New Road North</td>
<td>Laying new road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$2,905,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>2</td>
<td>Carolina Road Improvements</td>
<td>Carolina Road</td>
<td>Laying new road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,600,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>3</td>
<td>White Oak Road Improvements</td>
<td>White Oak Road</td>
<td>Laying new road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$870,000</td>
<td>Arcadis</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>4</td>
<td>Lake Drive Improvements</td>
<td>Lake Drive</td>
<td>Laying new road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$250,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>5</td>
<td>Jones Mountain Road Improvements</td>
<td>Jones Mountain</td>
<td>Laying new road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,326,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
</tbody>
</table>

### CAPITAL SIDEWALK PROJECTS

<table>
<thead>
<tr>
<th>Project No.</th>
<th>Project Name</th>
<th>From To</th>
<th>Project Description</th>
<th>Project Status</th>
<th>Source of Funding</th>
<th>Contract Amount</th>
<th>Consultant/Contractor</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Vandalia Improvements (microprojects)</td>
<td>Vandalia Road</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$5,500,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>7</td>
<td>Thomson Connector (side walk)</td>
<td>Thomson Connector</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,360,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>8</td>
<td>Asbury Road connector (sidewalk)</td>
<td>Asbury Road</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,360,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>9</td>
<td>Mountain Road connector (sidewalk)</td>
<td>Mountain Road</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,360,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>10</td>
<td>Garner Road</td>
<td>Garner Road</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,360,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>11</td>
<td>Vandalia Road</td>
<td>Vandalia Road</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,360,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>12</td>
<td>Averno Road</td>
<td>Averno Road</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,360,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>13</td>
<td>Garner Road</td>
<td>Garner Road</td>
<td>Install sidewalk along road.</td>
<td>Complete</td>
<td>2013 Bond</td>
<td>$1,360,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
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</table>

### CAPITAL FACILITY PROJECTS

<table>
<thead>
<tr>
<th>Project No.</th>
<th>Project Name</th>
<th>From To</th>
<th>Project Description</th>
<th>Project Status</th>
<th>Source of Funding</th>
<th>Contract Amount</th>
<th>Consultant/Contractor</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Information Systems Drive – Bond</td>
<td>Information Systems Drive – Bond</td>
<td>Install equipment along road.</td>
<td>Complete</td>
<td>General Funding</td>
<td>$600,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>15</td>
<td>Parking Lot Improvements (Grey)</td>
<td>Parking Lot</td>
<td>Install equipment along road.</td>
<td>Complete</td>
<td>General Funding</td>
<td>$600,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
<tr>
<td>16</td>
<td>Storm Drainage (grey)</td>
<td>Storm Drainage</td>
<td>Install equipment along road.</td>
<td>Complete</td>
<td>General Funding</td>
<td>$600,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
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</table>

### TOWN MAINTENANCE PROJECTS

<table>
<thead>
<tr>
<th>Project No.</th>
<th>Project Name</th>
<th>From To</th>
<th>Project Description</th>
<th>Project Status</th>
<th>Source of Funding</th>
<th>Contract Amount</th>
<th>Consultant/Contractor</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>Storm Drainage (grey)</td>
<td>Storm Drainage</td>
<td>Install equipment along road.</td>
<td>Complete</td>
<td>General Funding</td>
<td>$600,000</td>
<td>Chris Johnson</td>
<td>(919) 773-4420</td>
</tr>
</tbody>
</table>

Note: Items shown in red have been updated since the previous quarterly report.
### Town of Garner
#### Engineering Department

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**Note:** Items shown in red have been updated since the previous quarterly report.

#### Annual Resurfacing

<table>
<thead>
<tr>
<th>PROJ NO.</th>
<th>PROJECT NAME</th>
<th>FROM</th>
<th>TO</th>
<th>PROJECT DESCRIPTION</th>
<th>TOTAL LANE COST</th>
<th>PREVIOUS CONTRACT COMPLETION</th>
<th>TOTAL PROJECT REPORT</th>
<th>FUNDING SOURCE</th>
<th>CONTRACT AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>06-21</td>
<td>SPRINGVIEW DR</td>
<td>06/18</td>
<td>06/19</td>
<td>ANNUAL RESURFACING</td>
<td>$4,000,000</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>06-22</td>
<td>WOODWARD DR</td>
<td>06/18</td>
<td>06/19</td>
<td>ANNUAL RESURFACING</td>
<td>$4,000,000</td>
<td>N/A</td>
<td>N/A</td>
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**Public Projects**

<table>
<thead>
<tr>
<th>PROJ NO.</th>
<th>PROJECT NAME</th>
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<th>PROJECT DESCRIPTION</th>
<th>TOTAL LANE COST</th>
<th>PREVIOUS CONTRACT COMPLETION</th>
<th>TOTAL PROJECT REPORT</th>
<th>FUNDING SOURCE</th>
<th>CONTRACT AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>06-23</td>
<td>SPRINGVIEW DR</td>
<td>06/18</td>
<td>06/19</td>
<td>ANNUAL RESURFACING</td>
<td>$4,000,000</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
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**NCDOT STIP Projects**

<table>
<thead>
<tr>
<th>PROJ NO.</th>
<th>PROJECT NAME</th>
<th>FROM</th>
<th>TO</th>
<th>PROJECT DESCRIPTION</th>
<th>TOTAL LANE COST</th>
<th>PREVIOUS CONTRACT COMPLETION</th>
<th>TOTAL PROJECT REPORT</th>
<th>FUNDING SOURCE</th>
<th>CONTRACT AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>06-24</td>
<td>SPRINGVIEW DR</td>
<td>06/18</td>
<td>06/19</td>
<td>ANNUAL RESURFACING</td>
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<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

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**NCDOT Resurfacing Projects**

<table>
<thead>
<tr>
<th>PROJ NO.</th>
<th>PROJECT NAME</th>
<th>FROM</th>
<th>TO</th>
<th>PROJECT DESCRIPTION</th>
<th>TOTAL LANE COST</th>
<th>PREVIOUS CONTRACT COMPLETION</th>
<th>TOTAL PROJECT REPORT</th>
<th>FUNDING SOURCE</th>
<th>CONTRACT AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>06-25</td>
<td>SPRINGVIEW DR</td>
<td>06/18</td>
<td>06/19</td>
<td>ANNUAL RESURFACING</td>
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<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>